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at war in Spain and in the Upper and Lower Canada rebellions, policed Montreal streets in an era of riots, spied on the Fenians on the US border, and made a hazardous journey to help establish the Canadian Pacific Railway's route.

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Ojibwa-Canadian Family ...

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"The Ermatingers is historical biography

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that sheds light on Indian-European biculturalism and its effects on those who constitute Metis society today."--BOOK JACKET. Table of Contents
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The Ermatingers: A 19th-Century Ojibwa-Canadian Family is a new history of a Metis family and the descendents of fur trader Charles Ermatinger and Mananowe Katawabidai, daughter of Ojibwe Chief Katawabidai. The marriage took place around 1800 and the family

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lived in the Sault Ste. Marie area and later moved to Montreal.

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Katawabidai, daughter of an Ojibwa chief. Their three sons grew up with both their mother's hunter-warrior culture and their ...

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landmarks, such as Independence Rock and Laurel Hill.

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The Francis Ermatinger House is located in Oregon City, Oregon, United States. Built by Francis Ermatinger in 1845, it is the oldest house in Clackamas County. It was placed on the National Register of Historic Places in 1977, and has been operated as a museum.

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As a last name Ermatinger was the 80,131 st most popular name in 2010. How unique is the name Ermatinger? Out of 6,028,151 records in the U.S. Social Security Administration public data, the first name Ermatinger was not present. It is possible the name you are

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Jr. 1802 - 1857. Frances Ermatinger
1804 - 1884 Hochelaga (Montreal),
Quebec, Canada. George Ermatinger
1806 - 1822 Chambly, Quebec, Canada.
Jemima Ermatinger 1808 - 15 Oct 1838
York, Ontario, Canada.

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The Francis Ermatinger House is located in Oregon City, Oregon, United States. Built by Francis Ermatinger in 1845, it is the oldest house in Clackamas County. It was placed on the National Register of Historic Places in 1977, and has been operated as a museum. Ermatinger shared a video.

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While rewarding in their complexity, brewing with the wild yeast can feel like leading blind sheep to the pasture. “We try to guide the beer in the direction we want it to go through, but we leave a lot of fermentation up to nature,”

Ermatinger said. “Here’s some food, munch on it and make something

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magical.”.

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